Pursuant to the statute, this form gathers information about the contractors seeking to qualify for the work and provides a general format for the prequalification criteria. **Completing this questionnaire does not guarantee prequalification**. Evaluation of the submittal shall be performed by the prequalification committee in accordance with GS 143-128.1, 143-135.8 and the State of NC Prequalification Policy (attached).

Contractors are not to use the blank template from the SCO website but to use the project specific form from the Prequalification Committee.

REQUALIFICA	ATION DUE DATE/TIME:	10/24/18		_5:00 PM
		(date	)	(time)
ubmitted to:	Damian Lallathin			
	Contact Name receiving prequalifying	packages		
	North Coorling Chatallain and			
	North Carolina State University			
	Agency/Institution			
	Administrative Services III Campu	s Box 7920		
	Address			
	2701 Sullivan Dr			
	Address			
	Raleigh, NC 27695			
	City/State Zip Code + 4			
	919-513-0373			
	Phone number		Fax Number	
	dllallat@ncsu.edu			
	E-mail address			
roject:	Dahney Hall Evaluation &	Ungrado Phaco	METRIC Renovation	
oject.	Name of Project	Opgrade i nase z		
	Name of Froject			
	North Carolina State University			
	Project Owner			
	North Commun. Dalaigh NC			
	North Campus, Raleigh, NC Project Location/Address			
	Troject Location/Address			
	RMF Engineering			
	Project Architect			
	Construction		January 2018	
	Project Phase		Project Start Date (Approx.)	
	•		, , , , ,	
	Project/Phase Duration		Anticipated Bid Date	
	Approximately 1M		NA	
	Total Project Budget		Phase Budget	

**Project Description:** (An in-depth narrative of the details of the project, site, trades, LEED, etc.)

This project is a renovation of the ground floor with in Dabney Hall providing for the new METRIC (Molecular Educati	ion
Technology + Research Innovation Center) core facility. Programming includes new laboratory, office and support spac	ce.
The lab spaces will be renovated to provide flexibility and the offce and support spaces will recieve new finishes. Windo will be added in the corridors to provide increased visibility and allow for science on display. New LED lighting will provided throughout the spaces. Signage, branding graphics and select interior finishes will be installed in the corrido to provide identity and wayfinding. The spaces will be a showcase for METRIC.	be

#### **SECTION 1. GENERAL COMPANY INFORMATION**

Company Name	
Physical Address	
Mailing Address	
City/State Zip Code + 4	
Phone number	()
Primary Contact Name	Secondary Contact Name
Primary Contact Email Address	Secondary Contact Email Address
[Matrix: 0-2 points. If completely filled in g	ive 2 points. If not, give 0 points.]
Organization	
Indicate your NC Statewide Uniform Certific See website link for m	tion   Partnership   Limited Liability Company   Sole Proprietor   Joint Venture ation: (check box):   MBE   HBE   AABE   AIBE   WBE   SDB   DBE pre information: http://www.doa.nc.gov/hub/swuc.htm  Certifying Agency/State (specify)
Indicate your NC Statewide Uniform Certific See website link for m	Venture ation: (check box):   MBE   HBE   AABE   AIBE   WBE   SDB   DBE   Dre information: http://www.doa.nc.gov/hub/swuc.htm  Certifying Agency/State (specify)
Indicate your NC Statewide Uniform Certific See website link for m Other (specify)  Is your firm registered with the State of Nor Is your firm owned or controlled by a paren	Venture ation: (check box):   MBE   HBE   AABE   AIBE   WBE   SDB   DBE   Dre information: http://www.doa.nc.gov/hub/swuc.htm  Certifying Agency/State (specify)  th Carolina to do business?   Yes   No
Indicate your NC Statewide Uniform Certific See website link for m Other (specify)  Is your firm registered with the State of Nor Is your firm owned or controlled by a paren	Venture ation: (check box):   MBE   HBE   AABE   AIBE   WBE   SDB   DBE    Dre information: http://www.doa.nc.gov/hub/swuc.htm  Certifying Agency/State (specify)  th Carolina to do business?   Yes   No  t or any other organization?   Yes   No
Indicate your NC Statewide Uniform Certific See website link for m Other (specify)  Is your firm registered with the State of Nor Is your firm owned or controlled by a paren Describe Ownership if Yes:	Venture ation: (check box):   MBE
Indicate your NC Statewide Uniform Certific See website link for m Other (specify)  Is your firm registered with the State of Nor Is your firm owned or controlled by a paren Describe Ownership if Yes: List all other names your firm has operated  [Matrix: 0-1 points. If completely filled in g	Venture ation: (check box):   MBE
Indicate your NC Statewide Uniform Certifice See website link for m Other (specify)  Is your firm registered with the State of Nor Is your firm owned or controlled by a parent Describe Ownership if Yes: List all other names your firm has operated  [Matrix: 0-1 points. If completely filled in g  1. c. Licensing Information (Please proviservices.)  NC License number/name of licensee Lice	Venture ation: (check box):   MBE   HBE   AABE   AIBE   WBE   SDB   DBE ore information: http://www.doa.nc.gov/hub/swuc.htm
Indicate your NC Statewide Uniform Certific See website link for m Other (specify)  Is your firm registered with the State of Nor Is your firm owned or controlled by a paren Describe Ownership if Yes: List all other names your firm has operated  [Matrix: 0-1 points. If completely filled in g 1. c. Licensing Information (Please proviservices.)  NC License number/name of licensee Lice	Venture ation: (check box):   MBE   HBE   AABE   AIBE   WBE   SDB   DBE pre information: http://www.doa.nc.gov/hub/swuc.htm   Certifying Agency/State (specify)  th Carolina to do business?   Yes   No  t or any other organization?   Yes   No  as for the past five (5) years:

[Matrix: 0-1 points. If completely filled in give 1 points. If not, give 0 points.]

[Matrix: 0-3 points. If financials attached give 3 points. If not, give 0 points.]

1. d. Type of Work Performed on a regular basis
Primary Scope of Work:
Secondary Scope of Work:
Other Scope of Work:
What type of work do you self perform?
[Matrix: 0-1 points. If completely filled in give 1 points. If not, give 0 points.]
Bonding
<b>1. e. (1)</b> Attach letter, dated within the last 30 days, from your surety company, signed by their Attorney in Fact, verifying their willingness to issue sufficient payment and performance bonds for this project, on behalf of your firm and the dollar limits of that bond commitment, both single and aggregate. Surety company bond rating shall be rated "A" or better under the A.M. Best Rating system or The Federal Treasury List.  Have you attached a surety letter?   Yes  No
[Matrix: 0-2 points. If surety letter attached give 2 points. If not, give 0 points.]
1. e. (2) Have any Funds been expended by a Surety Company on your firm's behalf?   Yes  No If yes, explain
[Matrix: 0-2 points. If no funds expended by surety company give 2 points. If not, give 0 points.]
<b>1. f.</b> The minimum requirements of coverage are listed in Article 34 of the State Construction General Conditions. Firms must indicate that they can provide evidence of insurance coverage, should they be the successful bidder by attaching a copy of their insurance certificate. Have you attached a copy of your insurance certificate?   Yes   No
<ul> <li>Workers Compensation Insurance as required by law and Employer's Liability Insurance Coverage with minimum limits of \$100,000.</li> <li>Comprehensive general liability with minimum limits of \$500,000 per occurrence for bodily injury and \$100,000 per occurrence/\$300,000 aggregate for property damage.</li> </ul>
[Matrix: 0-3 points. If insurance certificate attached give 3 points. If not, give 0 points.]
Financials Control of the Control of
<b>1. g.</b> Attach latest balance sheet and income statement, if available, based on company type. Audited statements preferred. If not available, attach a copy of the latest annual renewal submission to the relevant licensing board. (Firm must submit financial data and may clearly indicate a request for confidentiality to avoid this item from becoming part of a public record.) Have you attached a balance sheet? □ Yes □ No

#### **SECTION 2. GENERAL REQUIREMENTS**

#### **Experience - Size/Capacity/Workload**

1(yr)	2(yr)	3(yr)	
	d attended a state and 1		
Matrix: 0-3 points. For each year complete	ed give 1 point each.]		
2. a. (2) How many projects do you currently			dollar value?
•	(# of projects);	ract amount).	
• \$	(Current projects cont	int remaining to hill	
ý <u> </u>	(i rojects current amot	int remaining to biny	
Matrix: 0-3 points. If section completed give	ue 3 noints. If not give 0 n	oints 1	
iviati ix. 0-3 points. Il section completed giv	re 3 points. If not, give o p	omts.j	
		-	r Amount <u>)</u>
2. a. (3) What was your largest job complete		-	r Amount <u>)</u> Completed
2. a. (3) What was your largest job complete  Matrix: 0-5 points. Take the "dollar amour	ed?Sq. Ft. Location at of largest job completed	\$( Dolla Year C	
	Sq. Ft.  Location  at of largest job completed nts. If the result is smaller	\$( Dolla Year C ' and multiply by 1.5. If the resu then give 0 points.]	ult is larger tha

**2. a. (5)** List the three largest contracts currently under contract or in progress, including for each, the name of the project, owner, architect and/or GC/CMR and contact information below.

#1 –Project Name	
Description of Work Performed	
Contract Delivery Method (CM/GC)?	
Owner Name/ Representative	
Owner Address/Phone #/Email	
Architect Name/Representative	
Architect Address/Phone #/Email	
GC or CM Name/Representative	
GC or CM Address/Phone #/Email	
Contract Dollar Value	
Percentage Complete	
Current Anticipated Completion Date	
#2 –Project Name	
Description of Work Performed	
Contract Delivery Method (CM/GC)?	
Owner Name/ Representative	
Owner Address/Phone #/Email	
Architect Name/Representative	
Architect Address/Phone #/Email	
GC or CM Name/Representative	
GC or CM Address/Phone #/Email	
Contract Dollar Value	
Percentage Complete	
Current Anticipated Completion Date	
#3 –Project Name	
Description of Work Performed	
Contract Delivery Method (CM/GC)?	
Owner Name/ Representative	
Owner Address/Phone #/Email	

2. case nur	atrix: 0-2 points. If company has not bec. (2) Are there currently any judgment ainst your company, its officers, owner mber and reason why:  atrix: 0-2 points. If there are no currently are is, give 0 points.]	been involved in any of the above give 2 points. If they have, give 0 points.]  its, claims, arbitration or mediation proceedings or suits pending or outstanding s, or agents?   Yes No If yes, state the project name(s), year(s), case  int judgments, claims, arbitration, suits or mediation pending give 2 points. If
[Max against the case of the c	atrix: 0-2 points. If company has not be c. (2) Are there currently any judgment inst your company, its officers, owner	been involved in any of the above give 2 points. If they have, give 0 points.]  as, claims, arbitration or mediation proceedings or suits pending or outstanding s, or agents?   Yes   No If yes, state the project name(s), year(s), case
cas		
	e number and reason why:	
	c. (1) Has your company been involved last five years, whether resolved or st	in any judgments, claims, arbitration or mediation proceedings, or suits within ill pending resolution?   Yes  No If yes, state the project name(s), year(s),
	gation/Claims	anaged and directed from NC office give 3 points. If not, give 0 points.]
fro	m which the trade or business of the b	directed from an office in NC? An office in NC is defined as "The principal place idder is directed or managed," per GS 143-59 (c). $\Box$ Yes $\Box$ No
<u>Off</u>	fice Locations	
_	atrix: 0-3 points for each project listed ner, architect and GC/CMR.]	d. For each project above, give 1 point for each positive reference from the
	Current Anticipated Completion Date	
	Percentage Complete	
	Contract Dollar Value	
	GC or CM Address/Phone #/Email	
	GC or CM Name/Representative	
	Architect Address/Phone #/Email	

[Matrix: 0-5 points. If company has never failed to complete work it has been awarded then given 5 points. If they have failed to complete work then, give 0 points.]

<b>2. c. (4)</b> Have you ever paid liquidated damages on any project?   Yes   No If yes, state the project name(s), year(s), and reason why.
[Matrix: 0-3 points. If "Yes" without sufficient explanation, give 0 points. If "No," give 3 points.]
<b>2. c. (5)</b> Has your present company, its officers, owners, or agents ever been convicted of charges relating to conflicts of interest, bribery, or bid-rigging?   Yes  No If yes, state the project name(s), year(s), and reason why.
[Matrix: 0 -3 points. If "Yes," give 0 points. If "No," 3 points.]
2. c. (6) Has your present company, its officers, owners, or agents ever been barred from bidding public work in North Carolina?   Yes  No If yes, state the project name(s), year(s), case number and reason why.
[Matrix: 0 - 3 points. If "Yes," give 0 points. If "No," 3 points.]
Safety Record
2. d. List your company's Experience Modification Rate (EMR) for past three years. (Attach OSHA 300 Log for the last 3 years.) Have you attached OSHA 300 log? ☐ Yes ☐ No
Present Rate  Last Rate  Year before rate  If these rates reflect corporate performance over a number of locations, please explain, to the extent possible, the performance experience of the location serving this project:
List any OSHA fines and Jobsite fatalities in the past 3 years with an explanation:
[Matrix: 0-5 points. If EMR rate is less than or equal to 1 then give 5 points. If not, give 0 points.]
Historically Underutilized Business (HUB) Plan
<b>2. e.</b> Does the company currently have a documented plan for engaging subcontractor participation from Historically Underutilized Businesses?   No If yes, please attach your company's HUB plan.
[Matrix: 0-3 points. If company has a current documented plan give 3 points. If not, give 0 points.]
SECTION 3. PROJECT SPECIFICS
<b>3.a.</b> The assigned project superintendent for this project shall be: Include a resume. Have you included a resume? □ Yes □ No
[Matrix: 0-2 points. If resume included, give 2 points. If not, give 0 points.]
<b>3.b</b> . The experience this superintendent has on this specific type of project is: 0-2 3-4 5-10 >10 years.

[Matrix: 0-5 points. If 0-2 years give 1 pt, 3-4 years give 2 pts, 5-10 years give 4 pts, >10 years give 5 pts.]

<b>3.c.</b> The assigned project manager for this project shall be  Include a resume. Have you included a resume? □ Yes □ No				
latrix: 0-2 points. If resume included, give 2 points. If not, give 0 points.]				
d. The experience this project manager has on this specific type of project is: 0-2 3-4 5-10 >10 ears.				
Matrix: 0-5 points. If 0-2 years give 1 pt, 3-4 years give 2 pts, 5-10 years give 4 pts, >10 years give 5 pts.]				
milar Projects				
e. List three (3) current or completed projects of similar type which most closely reflects the size and complexity of e type of work being requested for the currently proposed project within the last 10 years.				
#1 –Similar - Project Name				
Description of Work Performed				
Contract Delivery Method (CM/GC)?				
Owner Name/ Representative				
Owner Address/Phone #/Email				
Architect Name/Representative				
Architect Address/Phone #/Email				
GC or CM Name/Representative				
GC or CM Address/Phone #/Email				
Contract Dollar Value				
Percentage Complete				
Current Anticipated Completion Date				
#2 –Similar - Project Name				
Description of Work Performed				
Contract Delivery Method (CM/GC)?				
Owner Name/ Representative				
Owner Address/Phone #/Email				
Architect Name/Representative				
Architect Address/Phone #/Email				
GC or CM Name/Representative				
GC or CM Address/Phone #/Email				

Contract Dollar Value	
Percentage Complete	
Current Anticipated Completion	
Date	
#3 –Similar - Project Name	
Description of Work Performed	
Contract Delivery Method	
(CM/GC)?	
Owner Name/ Representative	
Owner Address/Phone #/Email	
Architect Name/Representative	
Architect Address/Phone #/Email	
GC or CM Name/Representative	
GC or CM Address/Phone #/Email	
Contract Dollar Value	
Percentage Complete	
Current Anticipated Completion Date	

[Matrix: 0-5 points for each project listed. For each similar project listed above give 2 points. In addtion, for each project above, give 1 point for each positive reference from the owner, architect and GC/CMR.]

#### **SECTION 4. SIGNATURE**

By signing this document, you are acknowledging that all answers are true to the best of your knowledge. <u>Any answers found to be falsified will bar you from being prequalified on this project.</u>

Con	npany Name (as licensed in	NC)			
 Phy	sical Address				
—— Mai	ling Address				
a.	Dated this day of:			<u> </u>	
	Submitted by:				
		Signature By Authorized C	Officer	Print Title of Authorized O	fficer
	Phone:	person's phone number			
	Contact p	person's phone number			
	E-mail:	person's E-mail address			
	Contact p	person's E-mail address			
b.	Notary Certificatio	n:			
	North Carolina				
	Count	У			
	appeared before m	ne this day and ackno	owledged the execu	/ that ition of the foregoing instrum , 20	
	(Official Notary Sea	al or Stamp)			
	Conicial Notally Sec		Signa	ture of Notary Public	
			Му со	ommission expires	, 20

[Matrix: 0-2 points. If signature section fully executed with notary give 2 points. If not, 0 points.]